

Contest ID: \_\_\_\_\_

Candidate ID: \_\_\_\_\_

# Words: \_\_\_\_\_

[ ] 200

November 8, 2016

## Candidate's Statement of Qualifications

CITY OF: LAKE FOREST  
OFFICE SOUGHT: CITY COUNCIL  
WARD/DISTRICT #: \_\_\_\_\_

RECEIVED  
CITY OF LAKE FOREST  
CITY CLERK'S OFFICE

(if applicable)

16 AUG 19 11:48

NAME: ADAM NICK

AGE: 51

(Optional)

OCCUPATION: COUNCILMEMBER / LAKE FOREST BUSINESSMAN

I'm on Your side:

Ended Each Fiscal Year With A Budget Surplus  
Implemented Measures To Ensure Government Transparency  
Cut City Council Members' Reimbursable Personal Expenses  
Enacted Requiring A Vote By "Super" Majority To Increase Taxes

Some of the many common sense initiatives that I've proposed but they've been voted down:

Code Of Ethics For Council Members  
Ban Council Members From Taking Corporate Money  
Require Council Members To Disclose Financial Ties To City Contractors & Lobbyists  
Real Term Limits For Council Members (Two 4-Year Terms -- Lifetime)  
Require Electoral Districts For Council Members  
Election Of Mayor By Voters  
Creating A Traffic Commission

I'll end the Council-imposed refusal to clean up and remodel Village Pond Park.

I'm the first and only Council member in Lake Forest who doesn't take a salary, retirement benefits, etc.

I'm the only Council member with a 100% attendance record.

Don't be hoodwinked by fake "newspapers," copycat Facebook pages, lies, half-truths, and character assassination of me. They don't want me on the Council because I represent Your interest, not theirs and not their corporate sponsors' interests. Visit [www.adamnicks.org/AdamTellsAll-YouBeTheJudge](http://www.adamnicks.org/AdamTellsAll-YouBeTheJudge)

Elect your representative based on voting records and facts.

Visit: [www.adamnicks.org](http://www.adamnicks.org) [facebook.com/teamadamnick](https://facebook.com/teamadamnick)

Adam Nick 949-812-0920 [anick@adamnick.org](mailto:anick@adamnick.org)

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INSTRUCTIONS: (Elections Code § 13307)

(City to customize here)

Date

8.19.16

*Adam Nick*

Candidate's Signature

**SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.**